

## NEW ADVERTISEMENTS.

# BRIGHT'S

## Just Received!

20,000 yards Calico .....	4 cents
7,000 yards Gingham .....	5 cents
8,000 yards Lawns .....	6 cents
3,000 yards White Pique .....	6 cents
5,000 yards Dress Goods from .....	5 to 50 cents
5,000 yards of Brown and Bleached Muslin	6 cents and upward
5,000 yards of Summer Dress Goods Just Received.	
6,000 pairs of Gloves from .....	5c. to \$1 a pair
6,750 pairs of Hose for Ladies at .....	7 to 35 cents
8,650 pairs Children's Hose .....	5 to 15 cents
1325 Corsets from .....	20c to \$1
10,000 pairs of Ladies' Shoes from .....	75c. to \$3
7,500 pairs Children's Shoes from .....	25c. to \$1.25
20,000 yards Ribbons from .....	2 to 75 cents a yard
20,000 yards of Lace from .....	1 to 50c. a yard
20,000 yards of Jaconet Edgings from .....	2 to 40c. a yard
10,000 Ladies' Hats, trimmed and untrimmed, from .....	25c. to \$5.
10,000 Children's Hats from .....	10c. to \$1.
6,000 Plumes and Tips from .....	10c. to \$1.
6,000 Bunches Artificial Flowers from 10c to \$1 a bunch	

Also a large stock of

## Bovs' & Men's

# CLOTHING!

**MEN'S HATS AND SHOES !**

Underwear for Gents and Ladies and everything kept in a general variety store and prices are shown cheaper than

239 Main Street.  
J. C. BRIGHT.

**Our Exhibition of Carriages, Etc.,**  
will be held this month at  
100 and 102 Los Angeles St., Cor. of Requena St.

OVER 500 CARRIAGES, BUGGIES, WAGONS, Etc.,  
ON EXHIBITION.

These vehicles will not be some fixed up to show, but<sup>a</sup> will be such as we are selling daily.

I am the Sole Director of this Show, and as is usual when Directors make Exhibits I shall get away with all the

Premiums. Do not fail to see this

# Mammoth Carriage Exhibition!

**STUDEBAKER FARM AND SPRING WAGONS.**  
The upper floor will be devoted to Carriages, Buggies,

fractious, etc. My doors will be open to the public, who are invited to inspect our repositories. Do not fail to walk through and inspect the magnitude of our business. It will repay you for your trouble.

**S. W. LUTTWIELER, Director**

**100 AND 102 LOS ANGELES ST.**  
oct4if

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**TO ARCHITECTS AND BUILDERS.**

We desire to call your attention to the



**PATENT**

**MORTICE**

**LOCK**

For which we are the Sole Agents in Southern California. It is the

**STRONGEST, MOST DURABLE**

**MORTICE LOCK IN USE.**

Perfectly adjusted to any thickness of doors; no key-hole wrenches or iron plates to get loose; it is fastened with screws above and below and consequently not liable to become loose; and last, though not least, it is THE

**LOCKS.**

**Brown & Mathews**  
21 AND 23 NORTH SPRING STREET,  
LOS ANGELES.

Dealers in Builders' Hardware and Agricultural Implements.

**HAWLEY BROS. HARDWARE CO.,**  
WHOLESALE AND RETAIL DEALERS IN  
**Wagons and Agricultural Implements,**

Etc., Etc.,

58, 60 and 62 North Los Angeles Street, Los Angeles, Cal.

**F. W. KING, Manager, Los Angeles Agency.**  
**Head Office: 301 to 309 Market St., San Francisco.**

entl 1m

**DANCING SCHOOL**

Mrs. A. J. Francis wishes to inform her pupils that she has returned from San Francisco and will resume her Dancing School, Saturday, October 16, in the Grand Opera House Building (Hall) at 1:30 p. m.

oct16-las

**SPECIAL NOTICE**

OFFICE LOW ANGELES GAS CO., Aug. 30, 1894.

From September 1st, proximo, the price of gas will be reduced to \$4.50 per thousand feet. For order

EDWARD HALL, Sec'y.

aug31-las

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**Water in Europe.**

The most expensive thing and the hardest thing to get in Europe is pure water. In the cities of Europe, water is sold by the drop. In the cities of Europe, water is sold by the drop. In the cities of Europe, water is sold by the drop.

**The Democratic Platform.**

The Democratic party of the Union, through its representatives in National Convention assembled, recognize that as the nation grows larger, the more important it becomes to secure the rights of the citizen.

**POLITICAL.**

all other nations. In high labor, favorable climate and fertile soil, the Pacific Wagon Company is the only one of its kind in the United States.

**MISCELLANEOUS.**

Notice to Creditors. Estate of J. A. Stanley, deceased. Notice is hereby given to the creditors of the estate of J. A. Stanley, deceased.

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**LEGAL.**

IN THE SUPERIOR COURT OF THE County of Los Angeles, State of California. In the Matter of the Estate of Trinidad Yorba, deceased.

**MISCELLANEOUS.**

Notice. Contractors, Builders and Plumbers. No one will be allowed to use water without a written permit.

**HOTELS-RESORTS.**

Boyle Heights Hotel. The new hotel recently erected by Mr. Boyle.

**SOCIETY NOTICES.**

Knights Templar. Los Angeles Chapter No. 33, E. A. M.

**Pacific Wagon Com'y,**  
No. 363 NORTH MAIN STREET,  
Wholesale and Retail Dealer in Every Description of  
**Carriages, Buggies, Phaetons, Wagons, Etc.**  
Manufactured from Material Seasoned to Suit this Climate.  
Call and Examine My Goods.  
**J. R. McMANIS, Manager.**  
**R. W. PRIDHAM,**  
**BOOKBINDER**  
**Paper Box Manufacturer,**  
20 and 22 NORTH SPRING STREET.  
All Work Done at San Francisco Prices.

**THE BOUQUET**  
No. 7 Commercial St.  
**TOM SHAW.**  
**THE SNUG,**  
No. 4 S. MAIN STREET  
**HENRY.**  
6 DOLLARS PER ACRE  
TRACTS OF 160 ACRES & MORE.  
**California Truck Com'y,**  
General Forwarders,  
No. 9 Market St., Temple Block,  
WILMINGTON, Los Angeles County, Cal.

**JOHNSON'S**  
Coffee and Ice Cream Parlor  
No. 6 NORTH MAIN STREET.  
**M. L. WICKS.**  
121 SOUTH FORT STREET LOS ANGELES.  
**REID'S**  
AT CHILD'S OPERA HOUSE  
**OPERA PARLORS,**  
11th & 12th Sts. W. 11th St. W. 12th St. W.

**EL SINORE!**  
**The New Colony on the California Southern R. R.,**  
Twenty Miles South of Riverside.  
**H. SLOTTBECK,**  
Sportsmen's Headquarters, Temple Block,  
Opposite United States Hotel.  
**ORANGE ORCHARD,**  
ABOVE THE SEA FOGS.  
**M. W. CHILDS,**  
HARDWARE EMPORIUM,  
No. 21 LOS ANGELES ST.

**SIERRA MADRE VILLA**  
For Comfort, a Pleasant Home, Good Living, Pure Air and Sparkling Mountain Water. The Villa, with its surroundings for one hundred acres, is a beautiful place, with the most modern and comfortable accommodations.  
**ORANGE ORCHARD,**  
ABOVE THE SEA FOGS.  
**M. W. CHILDS,**  
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AT CHILD'S OPERA HOUSE  
**OPERA PARLORS,**  
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When I paid my bill I was charged 10 cents for water. You can get water for 10 cents in Europe. In the cities of Europe, water is sold by the drop. In the cities of Europe, water is sold by the drop.

The Democratic party of the Union, through its representatives in National Convention assembled, recognize that as the nation grows larger, the more important it becomes to secure the rights of the citizen.

all other nations. In high labor, favorable climate and fertile soil, the Pacific Wagon Company is the only one of its kind in the United States.

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## PHYSICIANS.

**DR. HUCKINS.**  
 (near Grand Orange Store), No. 17  
 North Main St., Los Angeles  
 HOURS—10 a. m. to 1 p. m., 2:30 p. m. to  
 5 p. m., 7 p. m. to 9 p. m.  
 Treats all diseases of men and women, and  
 of eyes, ear and throat. Diseases of  
 the skin, venereal diseases, syphilis.  
 Office, No. 201, Residence, No. 255  
 50112

**H. B. F. PENDERY,**  
**PHYSICIAN AND SURGEON,**  
 Office and Residence,  
 Block 2, South Spring Street, Los  
 Angeles, Cal.  
 HOURS—10 to 11 a. m., 2 to 4 p. m., 7 to 9  
 p. m. 50115 1m

**H. UTLEY, M. D.,**  
**PHYSICIAN AND SURGEON,**  
 Block, NO. 4, ALLEN BLOCK,  
 (near Temple and Streets, Los Angeles  
 10 to 11 a. m., 1 to 4 p. m., 5 p. m. to  
 9 p. m. 50116 1m

**P. CHAMBERLIN, M. D.,**  
 1044 and 10, 29 South Spring Street,  
 near Chicago Ave., Boyle Heights,  
 Los Angeles, Cal. 10 to 11 a. m., 1 to 5 p.  
 m. Treats all diseases of women a specialty.  
 50117

**RYAN B. LATHROP, M. D.,**  
**PHYSICIAN AND SURGEON,**  
 1834 Broadway, Rooms 1, 2 and 3,  
 near Block, 29 South Spring Street,  
 HOURS—8 to 10 a. m. and 1 to 4 and  
 5 to 7 p. m. 50118

**J. D. WILLIAMS, M.D., M.C.P.S.O.**,  
(Formerly of Detroit, Mich.)

of Victoria College, Toronto, Ontario,  
Member of the Colleges of Physicians  
and Surgeons of Ontario. For several years  
of the University of Michigan, Ann Arbor,  
and for 14 years proprietor of  
The Toronto and Lang Institutes at De-  
laware.

775 North Main street, Los Angeles, Cal.  
Care, from 8 to 9 p.m. by appointment  
Sundays, from 8 to 9 a.m. tel.6026

**C. D. WISE, M.D.**

BLOCK 38 NORTH MAIN STREET,  
In the Jefferson Medical College, Philadel-  
phia, attended lectures in St. Barthelemy  
College, Le Mans, France; also in the  
University of King's College, London, in  
England. Practised medicine in various  
universities, England, and solicited such  
work as his time permitted.

HOURS: 8 to 10 A.M. and 2 to 5 P.M.  
Evening 6 to 9

**R. REEA, M.D.**

**PHYSICIAN AND SURGEON,**  
at residence, 46 North Spring Street,  
near the Point-Bueller Block.  
attends calls to all patients desir-  
ous of children a Specialty.  
from 10 to 11 a.m., 2 to 4 & 7 to 9 p.m.  
excepted at all hours of the day or night.

**CALE, THE HEALTH OFFICER,**  
Room No. 14 is the Los Angeles Hip-  
po-drome Building, Legally Licensed  
in his office from 9 to 10 A.M., 10  
to 12 noon, and who wish it, at the hotels  
day every night

**REMOVED.**  
**ROSS KIRKPATRICK**  
Has removed his office to  
Block No. 17 N. Main St.,  
Rooms 1 and 2

P. M. Telephone No. 361.

**DE W. CRANK, M. D.**  
**CEOPATHIST.**  
and 26 Baker block. Office hours,  
12 M., 2 to 4, and 7 to 8 P. M. nov 14

**Dr. J. S. Griffin,**  
RESIDENCE, 14 S. MAIN STREET.  
Hours—9 to 11 A. M., 1 to 3 and 7 to 8  
P. M.—East side of Main street, below  
ml-147

**O. F. Gillingham,**  
and Member Royal College Surgeons,  
and Member Royal College Physic-  
ians.  
N STREET, NEAR FIRST STREET.  
Office hours: 9 to 10 A. M., 2 to 4, 7  
to 8 P. M. dec-19

**EDGAR SMITH, M. D.**  
Discernance, Womb and Uteri-  
ary Troubles.  
R.—No. 18 South Main street. Jan-27

**DR. J. P. WIDNEY**  
has his office from Downey Block to  
Ninth Street, FIRST STREET,  
Between Main and Spring  
HOURS, 11 to 12 A. M.,  
1 to 3 P. M., and 7 to 8 P. M.  
Box, 321 South Hill Street.  
Office, 50, House 25-3. Jan-51

**DR. M.D. H.H. MAYHARD, M.D.,**  
301 Olive Street. 29 Tenth street.  
Mrs. Maynard & Cochran,  
Over Los Angeles Savings Bank.  
P. M. P. M. Telephone, office,  
res-117

**W. L. LIND, M. D.**

**216 PORT ST.**  
 Opposite to Wallwheger's drug store,  
 No. 42, 1st St. Phone house 15 to 12. M

**CHAS. A. M. DE SZICZENTY,**  
 12-Schumacher Block, opposite Post  
 Office No. 71. RESIDENCE—Pearl  
 street, 10 to 12 A. M.; 2 to 4 P. M.; 7 to  
 10 P. M. Residence 10 to 11 A. M. office and  
 169 Day and night calls answered.  
 ap21f

**Dr. Joseph Kurts**  
 Main street, opposite Baker Block  
 and ear diseases treated with the ozone  
 ray.  
 ap22

**M. S. JONES, M. D.,**  
**Lanfranco Block.**  
 LOS ANGELES

Eye, Nose and Throat Diseases treated ex  
 ceptively  
 ap22f

**J. Hannon, M. D.,**  
**County Physician.**  
 REEL BUILDING, opposite Residence  
 building, 10 to 12 A. M.; from 1 to 4 P.  
 M.  
 ap23b-f

**SCAR O. BALDY,**  
**OPHTHALMIC SURGEON.**  
 100, 228 South Spring street,  
 Phone 210. D. O. E. Angeles; J.  
 A. Downey City. Surgical operations  
 successful on all eye troubles. Animals  
 and selling horses.  
 ap23f

**J. W. WERNER, M. D.,**  
**OPHTHALMIC SURGEON.**  
 For diseases of the Nose, Throat and  
 Eye. Diseases of the Urinary tract  
 and Venereal diseases.

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